

| CLAIMS ONLY | | | | | | | SERIAL NO. <i>08965204</i> | FILING DATE | | |
|--------------------|-----------|------|------------------------|------|------------------------|------|-------------------------------|-------------|------|--|
| | | | | | | | APPLICANT(S) | | | |
| CLAIMS | | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | | |
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| TOTAL DEP. | <i>29</i> | ← | | ← | | ← | | | | |
| TOTAL CLAIMS | <i>33</i> | | | | | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS